

**SHREWSBURY BOROUGH BOARD OF EDUCATION  
SHREWSBURY, NEW JERSEY  
REGULAR MEETING  
THURSDAY, MARCH 24<sup>th</sup>, 2022  
MINUTES**

**1.0 Opening Procedures**

- 1.1 Call to order – 6:31 p.m.
- 1.2 Flag salute
- 1.3 Opening Statement

"In compliance with Pl 1975, Chapter 231, Open Public Meetings Act, notice of this meeting was emailed to the Asbury Park Press on February 24<sup>th</sup>, 2022. On February 24<sup>th</sup>, 2022 a copy of this notice was posted at the Fern Ross Entrance to Shrewsbury Borough School. In addition, a copy of this notice was emailed to the Borough Clerk and is on file in that office."

- 1.4 Roll Call:

Mrs. Barber	Mr. Ngo
Mr. Galvin	Mrs. Gourley-Thompson
Mrs. Hemel	Mrs. Groom
Mrs. Hepburn-Goldberg	Mr. MacConnell, Superintendent
Mr. Jannuzzi	Ms. Avento, Business Administrator
Mrs. Montgomery	Board Attorney

- 1.5 Mission Statement:

The mission of the Shrewsbury Borough School District, a system built on successful cooperation among family, school and community, is to prepare all students to achieve excellence and to become responsible citizens through rigorous educational programs consistent with the New Jersey Core Curriculum Content State Standards and which respect individual differences and diversity. Students will be prepared to meet the challenges presented in the regional high school and the world beyond.

**2.0 Closed Executive Session**

- 2.1 It was motioned by Mrs. Hemel, seconded by Mrs. Montgomery, to move into Closed Executive Session at 6:33 p.m. to discuss confidential personnel matters or Board Business and/or matters of attorney/client privilege and/or matters of litigation and/or negotiations or contractual matters from which the public may be excluded. Minutes of this meeting will be made available to the public when the need for confidentiality no longer exists.

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				

Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a voice vote, nine (9) members voted yes.

- 2.2 It was motioned by Mrs. Groom, seconded by Mrs. Barber, to reconvene into public session at 7:01 p.m.

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a voice vote, nine (9) members voted yes.

**3.0 Communications** ~ There were no communications.

**4.0 Public Participation ~ Agenda Items Only** – There was no public participation.

**5.0 Superintendent’s Report ~ Mr. MacConnell**

5.1 Superintendent’s Report:

- Dr. Louis Moore, Superintendent of RBRHS will discuss academic opportunities for our rising 9th graders and for upperclassmen.
- Spelling Bee Winners
- STEM Competition Winner and Participants
- The STEM Competition was held on Tuesday March 8<sup>th</sup>.
- The following students participated in the competition: Julian Schwartz and Will Galligan for representing SBS with their 3rd place finish!
- Kindergarten registration continues with over 50 students registered so far for the 2022-2023 school year.
- The Drama Club/Student Council held a talent show on Friday March 11, 2022.
- We held Faculty Meeting/NJSLA Training on Wed Mar 16, 2022 from 3pm - 4pm
- Thursday, March 17th. With the help of our librarian, Mr. Clark and Mrs. Salway, we arranged for a bagpiper (and perhaps a few sidekicks) to visit SBS and parade around our hallways. Mr. Kevin Keddy, Chief of the Asbury Park Fire Department and Member of the Monmouth County Police & Fire Pipes & Drums.

5.1 Continued:

- 8<sup>th</sup> Grade Basketball Players v. Faculty on March 17<sup>th</sup>. Thanks to our faculty players, Mr. McConville and Mr. Biringner, and the SYAA for a fun and enjoyable afternoon!
- SPTA back to the 80's Spring Gala was held Saturday, March 19, 2022 at Raven & The Peach in Fair Haven from 6pm-10pm.
- On Wednesday, April 7<sup>th</sup>, there will be a Wizard/Faculty Basketball Game in the gym at 3:00 PM.
- 8<sup>th</sup> Grade Conferences with Red Bank Regional are scheduled for next week.
- On Monday, April 6<sup>th</sup> Community Helper's Day will be held for Pre- K and Kindergarten classes and Fire Prevention Assembly will also be held on Tuesday, April 28<sup>th</sup> for the Pre K -2<sup>nd</sup> Grade Classes.
- Please be reminded that the 3rd Marking Period Report Cards will be published by 3:00 PM on Thursday, March 31<sup>st</sup>.
- The annual Spring School Musical – Frozen Jr. will be held as follows in the gym:
  - Friday, April 29: 7:00 PM - 9:00 PM
  - Saturday, May 1 - 7:00 PM - 9:00 PM
  - Sunday, May 2 - 1:00 PM - 3:00 PM
- Please be reminded school will be closed for Spring break as follows: Friday, April 15<sup>th</sup> – Wednesday, April 20<sup>th</sup>. School will reopen on Thursday, April 21<sup>st</sup>.
- NJSLA Testing will begin on Monday, May 2<sup>nd</sup>. It is very important to make sure the students get a good night's rest and have breakfast before attending school.
- On Tuesday, May 24<sup>th</sup>, the annual Spring Concert will be held at 8:45 AM for the students and staff with a repeat performance at 7:00 PM for the parents and their families in the gym.
- I would like to wish everyone a safe and Happy Spring Break!

It was motioned by Mrs. Gourley-Thompson, seconded by Mrs. Groom, to approve items 5.2 through 5.3 as listed:

5.2 Recommend that the Board of Education approve the District HIB Report for the Month of February 2022.

5.3 Recommend the Board of Education approve the Draft 2022-2023 school calendar.

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a roll call vote, nine (9) members voted yes.

## 6.0 Business Administrator's Report ~ Ms. Avento

It was motioned by Mr. Galvin, seconded by Mr. Jannuzzi, to approve items 6.1 as amended:

6.1 Recommend that the Board of Education approve the following minutes as listed:

6.1.1 Regular Meeting Minutes, February 17<sup>th</sup>, 2022

6.1.2 Executive Session Meeting Minutes, February 17<sup>th</sup>, 2022

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber			X		
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo			X		
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a voice vote, seven (7) members voted yes.

## 7.0 Facilities Committee ~ Mr. Jannuzzi

7.1 Committee Report:

Mr. Jannuzzi reported that the Committee met on March 16<sup>th</sup>, 2022 and reviewed the following:

- The roof repairs will be done through a cooperative purchasing vendor later in the year.
- The district’s revised Long Range Facility Plan (LRFP) was approved by the Department of School Facilities.

It was motioned by Mr. Jannuzzi, seconded by Mrs. Groom, to approve item 7.2 as listed:

7.2 Recommend that the Board of Education approve the Amendment to the District’s Long Range Facilities Plan as approved by the Office of School Facilities and Planning.

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a roll call vote, nine (9) members voted yes.

## 8.0 Finance Committee ~ Mr. Jannuzzi

8.1 Committee Report

Mr. Jannuzzi reported that the Committee met March 16<sup>th</sup> and March 21<sup>st</sup>, 2022 and reviewed the bills and claims, discussed the proposed 2022-2023 district budget, budget strategies & reviewed ongoing state directives and the items listed below.

- **2022-2023 Budget Presentation – Ms. Avento, Business Administrator**
- **CAFR Review**

It was motioned by Mr. Jannuzzi, seconded by Mrs. Groom, to approve items 8.2 through 8.11 as amended:

8.2 Recommend that the Board of Education approve the following bills:

February 2022 Payroll – 2 <sup>nd</sup> half	\$ 272,661.95
March 2022 Payroll – 1 <sup>st</sup> half	\$ 300,253.08
March 2022 Bills & Claims	\$ 163,140.20
PERS Mandatory Pension Payment	<u>\$ 144,176.00</u>
Total:	\$ 880,231.23

8.3 Recommend that the Board of Education approve the following transfers within the 2021-2022 General Fund as listed:

<u>From</u>	<u>Amount</u>	<u>To</u>	<u>Amount</u>
11-190-100-106-02 IA Salaries Rcl for Additional Funds Needed	\$40,000	11-190-100-340-02 Purch Tech Svc	\$40,000
11-190-100-106-02 IA Salaries Rcl for Additional Funds Needed	\$26,000	11-000-100-566-01 Tuition – Spec Ed	\$26,000

8.4 Pursuant to N.J.A.C. § 6A:23A-16.10(c) (3), I certify that as of February 28<sup>th</sup>, 2022, after review of the appropriations section of the monthly financial reports and upon consultation with appropriate district officials, to the best of my knowledge no major account or fund has been overextended in violation of N.J.A.C. § 6A:23A-16.10(c) (3), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

\_\_\_\_\_  
 Debora Avento

\_\_\_\_\_  
 Date

8.5 Recommend that the Preliminary Board Secretary's Report for the month of January 2022 with the respective Treasurer's Report be accepted, filed for audit, attached to, and made part of the official minutes of this meeting.

8.6 Recommend that the Board of Education approve the following student services for the 2021-2022 school year:

<u>Student</u>	<u>Service Provider</u>	<u>Service</u>	<u>Cost</u>
#7076	Donna Merchant	Audiologic Eval w/Tympanometry	\$275
#7095	DPCJ/G&A	Neurodevelopmental Assessment	\$600
#7093	Diane Ames	Occupational Therapy Evaluation	\$350
#7094	Diane Ames	Occupational Therapy Evaluation	\$350
#7095	Diane Ames	Occupational Therapy Evaluation	\$350
#7093	Amanda Doerr	Speech Language Evaluation	\$350
#7094	Amanda Doerr	Speech Language Evaluation	\$350

- 8.6 Continued:
- |       |             |  |         |
|-------|-------------|--|---------|
| #7076 | TCNJ/CATIES | Augmentative Comm Evaluation   | \$1,320 |
| #7094 | DPCJ/G&A    | Neurodevelopmental Assessment w/<br>Additional Diagnostic Evaluation | \$1,200 |

- 8.7 Recommend that the Board of Education approve the following damaged/obsolete books/furniture /miscellaneous items to be discarded as follows for the 2021-2022 school year:

<u>Quantity</u>	<u>Description</u>	<u>Information</u>	<u>Reason</u>
442	Library Books	Lack of circ., damaged, etc.	As per schedule

- 8.8 Recommend that the Board of Education approve the following out of district tuition contract for the 2021-2022 school year as follows:

<u>Student #</u>	<u>School</u>	<u>Tuition</u>
483	The Rugby School	\$25,889.50

- 8.9 Recommend that the Board of Education accept and approve the 2020-2021 Comprehensive Annual Financial Report (CAFR) and Auditor’s Management Report (AMR) as prepared by Robert A. Hulsart & Company along with the Corrective Action Plan (CAP) for submission to the state and to the Monmouth County Department of Education as required.
- 8.10 Upon the recommendation of the Superintendent, recommend that the Shrewsbury Borough Board of Education approve the submission of the Tentative Proposed 2022-2023 School District Budget to the Monmouth County Department of Education for review as follows:

BE IT RESOLVED that the tentative budget be approved for the 2022-2023 School Year using the 2022-2023 state aid figures and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline and to advertise said tentative budget in the Asbury Park Press in accordance with the form required by the State Department of Education and according to law; and

	General Fund	Special Revenue	Debt Service	TOTAL
2022-2023 Total Expenditures:	\$9,487,043	\$ 233,164	\$252,963	\$9,973,170
Less: Anticipated Revenues:	\$ 693,888	\$233,164	\$ 2	\$ 873,054
Taxes to be Raised:	\$8,847,155	-0 -	\$252,961	\$9,100,116

BE IT FURTHER RESOLVED, that a public hearing be held at the Shrewsbury Borough School located at 20 Obre Place, Shrewsbury, New Jersey on Thursday, April 28th at 7:00 p.m. for the purpose of conducting a public hearing on the budget for the 2022-2023 School Year.

8.10 Continued:

Travel and Related Expense Reimbursements:

WHEREAS, the Shrewsbury Borough Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Shrewsbury Borough Board of Education established \$66,000 as the maximum professional development and travel amount for the current school year and has expended \$12,867.52 as of this date; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related professional and professional development expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$55,000 for the 2022-2023 school year.

**BE IT FURTHER RESOLVED**, that as per NJAC 6A:23A-5.2 (a) and 5.8 (c) provide that the Board of Education shall establish and approve in the annual school budget a maximum expenditure amount that may be allotted for professional services and student activities for 2022-2023 school year in the amounts listed on the support document attached to the budget submission.

8.11 WHEREAS, there exists a need for physical therapy, occupational therapy, as well as other required therapies and services as per a student’s IEP; and WHEREAS, funds are available for this purpose, and WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised, NOW THEREFORE be it resolved by the Shrewsbury Board of Education to award the following contracts as per agreement for the 2021-2022:

Jill Socha, Social Worker                      \$ 350.00/Evaluation  
 \$ 75.00/hr IEP Meeting  
 \$ 75.00/hr Individual/Group Session

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a roll call vote, nine (9) members voted yes.

## 9.0 Curriculum Committee ~ Mrs. Montgomery

### 9.1 Committee Report

Mrs. Montgomery reported that the Committee met on March 22nd, 2022 and discussed the following:

- Review Testing Dates
- Chorus and Band Trip – Great Adventure
- Brookdale – Journeys Beyond Genocide
- 8<sup>th</sup> Grade Guidance Team – RBR
- SIOP FABRIC Training
- Summer Curriculum Writing
- PAWS Applause

It was motioned by Mrs. Montgomery, seconded by Mrs. Hepburn-Goldberg, to approve item 9.2 through 9.4 as amended:

- 9.2 Recommend that the Board of Education approve the following field trip at a cost to the Board of Education as listed below for the 2021-2022 school year.

Class/Group: 7<sup>th</sup> & 8<sup>th</sup> Grades  
 Destination: Brookdale Community College CHHange Exhibit  
 Date(s): March 30<sup>th</sup> & 31st, 2022  
 Cost of Trip: \$1,425 (est. actual # of students to be determined)  
 Cost of Transportation: \$900

- 9.3 Recommend that the Board of Education approve the following professional development for the 2021-2022 school year as listed:

<u>Staff Member</u>	<u>Program/ Workshop/Training</u>	<u>Date</u>	<u>Cost</u>
Debi Avento	NJASBO Conference	6/7 – 6/10/22	\$275
Kelly Schlosser	Orton-Gillingham Virtual PD Conference	4/1-4/2/22	\$200

- 9.4 Recommend that the Board of Education approve the following NJSLA Testing Dates for the 2021-2022 school year as listed:

### NJSLA Testing Dates

Date	Subject	Grade Levels	Units	Time
Tuesday, May 3rd	ELA	Grades 3-8	Unit 1	Gr 3: 75 minutes Gr. 4-8: 90 minutes
Wednesday, May 4th	ELA	Grades 3-8	Unit 2	Gr 3: 75 minutes Gr. 4-8: 90 minutes
Thursday, May 5th	Science	Grades 5 & 8	Units 1 & 2	90 minutes
Friday, May 6th	Science	Grades 5 & 8	Units 3 & 4	90 minutes



<b>Tuesday, May 10th</b>	<b>Math</b>	<b>Grades 3-8, Algebra I</b>	<b>Unit 1</b>	<b>60 minutes Algebra I: 90 minutes</b>
<b>Wednesday, May 11th</b>	<b>Math</b>	<b>Grades 3-8, Algebra I</b>	<b>Unit 2</b>	<b>60 minutes Algebra I: 90 minutes</b>
<b>Thursday, May 12th</b>	<b>Math</b>	<b>Grades 3-8</b>	<b>Unit 3</b>	<b>60 minutes</b>

NJSLA Make-Ups: If needed NJSLA make-ups will take place on the afternoon days of Wednesday, May 4th through Thursday, May 12th. If needed the entirety of Friday, May 13th is available as well.

**WIDA Access for ELLs Testing Dates**

<b>Date</b>	<b>Domain</b>	<b>Time</b>
Monday, April 4th	Listening	65 minutes
Tuesday, April 5th	Reading	60 minutes
Wednesday, April 6th	Writing	50 minutes; 75 to 80 minutes ( <i>depending on Tier placement</i> )
Thursday, April 7th	Speaking	50 minutes

\*If needed, make-ups will take place during the afternoons of tests and/or on Friday, April 8th.

	<b>AYE</b>	<b>NAY</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>COMMENTS</b>
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a roll call vote, nine (9) members voted yes.

**10.0 Personnel Committee ~ Mrs. Barber**

10.1 Committee Report:

Mrs. Barber reported that the Personnel Committee met on March 23<sup>rd</sup>, 2022 and discussed matters of a confidential nature.

Upon the recommendation of the Superintendent, it was motioned by Mrs. Barber, seconded by Mrs. Gourley-Thompson, that the Board of Education approve item 10.2 through 10.11 as amended:

- 10.2 Recommend that the Board of Education approve Jamie Ramos, custodian, at the adjusted pro-rated salary of \$35,000 (post probation period) for the 2021/2022 school year.
- 10.3 Recommend that the Board of Education approve the following substitute teacher(s) for the 2021/2022 school year: Janice Weisman
- 10.4 Recommend that the Board of Education the hiring (re-hiring) of Angela Mastrangelo as a Long Term Substitute from March 21, 2022 through June 30, 2022 at the substitute rate of \$100/day for days 1 through 20 and prorated salary of BA/1 \$53,780 for days 21+ consecutive days in the same position, for the 2021-2022 school year
- 10.5 Recommend the Board of Education approve the following Extracurricular volunteer position for the 2021-2022 school year:

<u>Extra-Curricular Activity</u>	<u>Advisor</u>	<u>Stipend Rate</u>
Baseball Coach Assistant	Student Volunteer – Connor Doogan	\$0

- 10.6 Recommend that the Board of Education approve Eileen Gallagher for a medical leave of absence (WC) effective March 21<sup>st</sup>, 2022 through March 28<sup>th</sup>, 2022 for the 2021-2022 school year.
- 10.7 Recommend that the Board of Education approve Darianne Masticola as a School Counselor at the prorated salary of MA/1 \$59,180 for the 2021-2022 school year.
- 10.8 Recommend the Board of Education approve the date revision for maternity leave for Allison Hillen, School Nurse from on or about April 8, 2022 - June 30, 2022, for the 2021-2022 school year.
- 10.9 Recommend the Board of Education approve the Horizon Agency Substitute Nurse Althena Gibbons, RN from Horizon Staffing to cover the revised maternity leave for Allison Hillen, School Nurse from on or about April 8, 2021 - June 30, 2022 for the 2021-2022 school year.
- 10.10 Recommend that the Board of Education approve an extension of Home Instruction for student # 7096 for 5 hours at \$45.00/hour per week from approximately March 22, 2022 to April 28, 2022 during the 2021-2022 school year not to exceed \$1, 350.00 as follows:
  - Kelly Cosentino English 1 hour/week @ 45.00/hour = \$45.00/week
  - Kelly Cosentino Language Arts 1 hour/week @ 45.00/hour = \$45.00/week
  - Heather Cellary Math 1 hour/week @ 45.00/hour = \$45.00/week
  - Allison Wiesel Science 1 hour/week @ 45.00/hour = \$45.00/week
  - Josh Biringer Social Studies 1 hour/week @ 45.00/hour = \$45.00/week
- 10.11 Recommend that the Board of Education approve an extension of Home Instruction for student #7097 for 5 hours at \$45.00/hour per week from approximately March 22, 2022 to April 28, 2022 during the 2021-2022 school year not to exceed \$1,350.00 as follows:

- 10.11 Continued:  
 Jillian Davis English 1 hour/week @ 45.00/hour = \$45.00/week  
 Jillian Davis Language Arts 1 hour/week @ 45.00/hour = \$45.00/week  
 Jillian Davis Math 1 hour/week @ 45.00/hour = \$45.00/week  
 Jillian Davis Science 1 hour/week @ 45.00/hour = \$45.00/week  
 Jillian Davis Social Studies 1 hour/week @ 45.00/hour = \$45.00/week

10.12 Recommend that the Board of Education approve Carolyn McLaughlin for extended leave through April 29, 2022 for the 2021-2022 school year.

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a roll call vote, nine (9) members voted yes.

## 11.0 Policy ~ Mr. Ngo

11.1 Committee Report: Mr. Ngo reported that the Policy Committee did not meet this month.

It was motioned by Mr. Ngo, seconded by Mrs. Hemel, that the Board of Education approve item 11.2 for a second reading as listed:

11.2 Recommend the Board of Education approve Policy Alert # 226 for a second reading for the 2021-2022 school year:

**Policy Alert # 226**

- P 2415.05 Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment (M) (Revised)
- P & R 2431.4 Prevention and Treatment of Sports-Related Concussions and Head Injuries (M) (Revised)
- P 2452 Adult High School (M) (Revised)
- R 2460.30 Additional/Compensatory Special Education and Related Services (M) (New)
- P 2622 Student Assessment (M) (Revised)
- R 2622 Student Assessment (M) (New)
- P 3233 Political Activities (Revised)
- P 5460 High School Graduation (M) (Revised)
- P 5541 Anti-Hazing (M) (New)
- P 7540 Joint Use of Facilities (Revised)
- P & R 8465 Bias Crimes and Bias-Related Acts (M) (Revised)
- P 9560 Administration of School Surveys (M) (Revised)

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a roll call vote, nine (9) members voted yes.

## 12.0 School and Community Relations ~ Mrs. Hepburn-Goldberg

### 12.1 Committee Report:

Mrs. Hepburn-Goldberg reported that the School and Community Relations Committee met on March 23<sup>rd</sup>, 2022 and discussed the following:

- Website
- Referendum rolling out
- Field Day
- Class Trips – PEEC, Washington, DC
- 4/1 Fundraiser for Ukraine (Novaukraine)

## 13.0 Old Business ~ There was no old business.

## 14.0 New Business ~

Mrs. Gourley-Thompson reported the on the Shrewsbury Alliance and included the following

- LEAD Graduation
- Summer Community Ideas/Events
- 5/15/22 - RBR Annual Ridge Road Run 5k
- Nikki Francis, The Source – What Parents Need to Know

## 15.0 Public Participation ~ There was no Public Participation.

## 16.0 President’s Comments ~ Mrs. Groom

Mrs. Groom thanked Dr. Moore for his presentation and wished everyone a great spring break.

## 18.0 Adjournment

- 18.1 It was motioned by Mrs. Groom, seconded by Mr. Jannuzzi, to adjourn the meeting at 9:00 p.m.

	AYE	NAY	ABSTAIN	ABSENT	COMMENTS
Mrs. Barber	X				
Mr. Galvin	X				
Mrs. Hemel	X				
Mrs. Hepburn-Goldberg	X				
Mr. Jannuzzi	X				
Mrs. Montgomery	X				
Mr. Ngo	X				
Mrs. Gourley-Thompson	X				
Mrs. Groom	X				

On a voice vote, nine (9) members voted yes.

Respectfully Submitted,

Debi Avento  
Business Administrator/Board Secretary